

see ad

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6/26

UNITED STATES DISTRICT COURT
FOR THE
MIDDLE DISTRICT OF PENNSYLVANIA

Ronald S. Tillman, :
Plaintiff :
: CIVIL NO. 1:CV-00-2041
v. :
: (Judge Caldwell)
Donald Romine, et. al., :
Defendants :
: **FILED**
HARRISBURG, PA

O R D E R

JUN 25 2001

MARY E. D'ANDREA, CLERK
PER *OTIS* DEPUTY CLERK

AND NOW, this 25th day of June, 2001, upon
consideration of plaintiff Tillman's Motion for Enlargement of
Time within which to file an opposition to Defendants' Motion
for Summary Judgment, it is ORDERED that the motion (doc 24) is
granted. Plaintiff Tillman shall file a response in opposition
to Defendants' Motion for Summary Judgment on or before July 23,
2001.

William W. Caldwell
WILLIAM W. CALDWELL
United States District Judge

UNITED STATES DISTRICT COURT
FOR THE
MIDDLE DISTRICT OF PENNSYLVANIA

* * MAILING CERTIFICATE OF CLERK * *

June 25, 2001

Re: 1:00-cv-02041 Tillman v. Romine

True and correct copies of the attached were mailed by the clerk to the following:

Ronald S. Tillman
FCI-EDGEFIELD
85375-071
501 Gary Hill Road
Edgefield, SC 29824

Kate L. Mershimer, Esq.
U.S. Attorneys Office
Room 217, Federal Bldg.
228 Walnut St.
Harrisburg, Pa 17108

cc:	<i>Jaggard</i>		
Judge	(<input checked="" type="checkbox"/>)		
Magistrate Judge	(<input type="checkbox"/>)		
U.S. Marshal	(<input type="checkbox"/>)		
Probation	(<input type="checkbox"/>)		
U.S. Attorney	(<input type="checkbox"/>)		
Atty. for Deft.	(<input type="checkbox"/>)		
Defendant	(<input type="checkbox"/>)		
Warden	(<input type="checkbox"/>)		
Bureau of Prisons	(<input type="checkbox"/>)		
Ct Reporter	(<input type="checkbox"/>)		
Ctroom Deputy	(<input type="checkbox"/>)		
Orig-Security	(<input type="checkbox"/>)		
Federal Public Defender	(<input type="checkbox"/>)		
Summons Issued	(<input type="checkbox"/>) with N/C attached to complt. and served by: U.S. Marshal (<input type="checkbox"/>) Pltf's Attorney (<input type="checkbox"/>)		
Standard Order 93-5	(<input type="checkbox"/>)		
Order to Show Cause	(<input type="checkbox"/>) with Petition attached & mailed certified mail to: US Atty Gen (<input type="checkbox"/>) PA Atty Gen (<input type="checkbox"/>) DA of County (<input type="checkbox"/>) Respondents (<input type="checkbox"/>)		
Bankruptcy Court	(<input type="checkbox"/>)		
Other _____	(<input type="checkbox"/>)		

MARY E. D'ANDREA, Clerk

DATE: 6/25/01

BY: JTS
Deputy Clerk